



LEGAL DESCRIPTIONS

PARCEL A

B	217,792	0
C	51,457	0
D	39,874	0
	<u>436,309</u>	<u>641,553</u>
	10.02 ac	1.48 ac

AS RECORDED UNDER A.T. # 7802090847

That portion of the John Buckley Donation Claim No. 42, Township 24 North, Range 4 East, V.M., in King County, Washington, described as follows:

Commencing on the East margin of 14th Avenue South from which the point of intersection of said margin with the South line of South Park Addition as recorded in Volume 4 of Plat, page 87, records of said county, bears N. 00° 56' 38"E, 1289.00 feet; thence N. 00° 47' 27"E, 1023.00 feet to the TRUE POINT OF BEGINNING; thence N. 00° 36' 38"E, 629.00 feet; thence N. 00° 47' 27"E, 346.26 feet; thence S. 00° 36' 38"E, 629.00 feet; thence N. 00° 47' 27"E, 346.26 feet to the Point of Beginning.

Subject to an easement for purposes of ingress and egress over and across the North 60.00 feet of the above described parcel of land.

PARCEL C

AS RECORDED UNDER A.T. # 7802090847

That portion of the John Buckley Donation Claim No. 42, Township 24 North, Range 4 East, V.M., in King County, Washington, described as follows:

Commencing on the East margin of 14th Avenue South from which the point of intersection of said margin with the South line of South Park Addition as recorded in Volume 4 of Plat, page 87, records of said county, bears N. 00° 56' 38"E, 1289.00 feet; thence S. 00° 47' 27"E, 1371.26 feet to the Point of beginning; thence continuing S. 00° 47' 27"E, 63.74 feet to an intersection with the northerly production of the West line of the East half of Tract 2 Moore's 5 Acre Tracts, according to plat thereof recorded in Volume 9 of Plat, page 48 records of said County; thence S. 00° 06' 37"W along said West line and its production 9.51 feet to the North line of said Tract 2; thence S. 00° 47' 27"E, along said North line, 184.56 feet; thence N. 00° 06' 37"W, 9.57 feet; thence N. 00° 13' 40"W, 251.73 feet; thence N. 00° 47' 27"W, 167.00 feet; thence S. 00° 36' 38"W, 240.00 feet to the Point of Beginning.

Together with an easement for a Lift Facility over and across that portion of the John Buckley Donation Claim No. 42, Township 24 North, Range 4 East, V.M., in King County, Washington, described as follows:

Commencing on the East margin of 14th Avenue South from which the point of intersection of said margin with the South line of South Park Addition as recorded in Volume 4 of Plat, page 87, records of said county, bears N. 00° 56' 38"E, 1289.00 feet; thence S. 00° 47' 27"E, 1023.00 feet; thence S. 00° 36' 38"E, 629.00 feet; thence S. 00° 47' 27"E, 642.40 feet to the westerly boundary of the Duwamish Waterway; thence S. 15° 00' 00"E along said boundary, 651.81 feet; thence N. 00° 47' 27"E, 223.25 feet; thence N. 00° 13' 40"W, 166.81 feet to the Point of beginning; thence continuing N. 00° 13' 40"W, 30.00 feet; thence N. 00° 00' 00"E, 81.13 feet; thence S. 00° 00' 00"E, 30.00 feet; thence S. 00° 00' 00"E, 79.43 feet to the Point of beginning.

PARCEL D

AS RECORDED UNDER A.T. # 7802090847

That portion of Tract 2, Moore's 5 Acre Tracts, according to plat thereof recorded in Volume 9 of Plat, page 48, records of King County, Washington, described as follows:

Commencing at a point on the East margin of 14th Avenue South which bears S. 00° 36' 38"W, 1289.00 feet from the intersection of the South line of South Park Addition, according to plate thereof recorded in Volume 4 of Plat, page 87, records of King County, Washington, with said East margin; thence S. 00° 47' 27"E, 1435.00 feet to the intersection with the northerly production of the West line of the East half of said Tract 2; thence S. 00° 06' 37"W along said West line and its production 9.51 feet to the North line of said Tract 2; thence continuing S. 00° 00' 00"E, 260.00 feet to the northerly margin of the County road; thence N. 00° 15' 17"E along said North margin, 187.93 feet to the East line of said Tract 2; thence N. 00° 44' 43"W, 228.49 feet to the North line of said tract 2; thence N. 00° 37' 13"W, 141.34 feet to the Point of beginning.

SURVEYOR'S CERTIFICATION

I hereby certify to Securities-Intermountain, Inc. and/or assigns that the survey prepared by me entitled "ALTA Survey for DUWAMISH MARINA AND INDUSTRIAL PARK" was actually made upon the ground and that it and the information, courses and distances shown thereon are correct; that the title lines and lines of actual possession are the same; that the size, location and type of buildings and improvements are as shown and all are within the boundary lines of the property unless otherwise noted; that there are no violations of restrictions except as shown with reference to the location of said buildings and improvements; that there are no easements, encroachments or uses affecting this property appearing from a careful physical inspection of the same, other than those shown and depicted thereon; that all utility services required for the operation of the premises enter the premises through adjoining public streets; any utility services not shown of public record are depicted as shown on those certain plans and/or maps of each respective utility; and that the parcels described herein do not lie within flood hazard areas in accordance with the document entitled "Department of Housing and Urban Development, Federal Insurance Administration Special Flood Hazard Area Maps." This survey is made in accordance with the Minimum Standard Detail Requirements for Land Title Surveys jointly established and adopted by ALTA and ACRM in 1962.

Surveyor
Date: 9-9-81

USEPA SF

1352559

SW 1/4 of the SW 1/4
of Sec. 33-24-4TOWNSEND-CHASTAIN & ASSOC., INC. MELVIN HESTER
HOUSING INDUSTRIAL MARINA - Industrial

DFT 000826

LDWSF
4/23.3071 V1
09/09/1981